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TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING AGENDA

MONDAY, APRIL 24, 2017

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

7:00 PM - OPEN MEETING

1. CALL TO ORDER

2. APPROVAL OF MINUTES:

March 27, 2017 Regular Meeting.
April 3, 2017 Regular Meeting.

3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

A. Recognition of Ed "Buddy" McCormick as Deputy Chief and member of the Great Barrington Fire Department.

B. General Comments by the Board.

4. TOWN MANAGER'S REPORT:

A. Department Updates.

B. Housatonic School RFP. (Discussion/Vote)

C. Fire Chief Burger – Berkshire County Regional Shelter Plan/Addendum to the Western Mass Intergovernmental Emergency Mutual Aid Agreement. (Discussion/Vote)

D. Farmer's Market - Update and Request for Street Closure. (Discussion/Vote)

5. PUBLIC HEARINGS:

A. Blackwater Realty Trust Special Permit Application for work in Zone II of the Water Quality Protection Overlay District in accordance with Sections 9.2 and 10.4 of the Great Barrington Zoning Bylaw. The project involves construction of a new commercial office and retail building with associated parking lot. The site is a vacant parcel of land on Maple Avenue (Route 23) located

immediately east of the railroad tracks and identified as Parcel 41A on Assessor's Map 22.
(Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

6. LICENSES OR PERMITS:

A. Adam J. Carlotto - Driveway Permit Application to relocate the driveway from 90 Lake Buel Road to Berkshire Circle. (Discussion/Vote)

B. Michael Murphy/Housatonic Veterans of Foreign Wars Post 8183 for permission to hold Memorial Day Parade on Monday, May 29, 2017 starting at 9:00 am in Housatonic and 11:00 am in Great Barrington. (Discussion/Vote)

C. Angel J. Espinoza/Tangier Café for 2017 Annual Weekday Entertainment License from 6:00 pm – 12:00 am (Midnight) at 286 Main Street. (Discussion/Vote)

D. Seth Keyes/Artistic License, LLC for four (4) One Day Temporary Weekday Entertainment Licenses, as follows:

- for July 20, 2017 from 7:30 pm - 10:00 pm at Monument Mountain Regional High School presenting The Glenn Miller orchestra. (Discussion/Vote)
- for July 8, 2017 from 2:00 pm - 8:30 pm at Ski Butternut, 380 State Road for Berkshire Beatles Bash. (Discussion/Vote)
- for July 29, 2017 from 2:00 pm - 8:30 pm at Ski Butternut, 380 State Road for Berkshire Blues Bash. (Discussion/Vote)
- for August 26, 2017 from 2:00 pm - 8:30 pm at Ski Butternut, 380 State Road for Berkshire Bash – Hot Summer Swing. (Discussion/Vote)

E. Kelley Vickery/Berkshire International Film Festival (BIFF) for permission to install Twelve (12) banners along Railroad Street and Main Street (between Elm and Castle) from April 28, 2017 to June 6, 2017. (Discussion/Vote)

F. Kerry MacRonald/Relay for Life – American Cancer Society for Two (2) One Day Temporary Weekday Entertainment Licenses for June 23 - June 24, 2017 from 6:00 pm - 2:00 pm at Monument Mountain Regional High School Track and Field. (Discussion/Vote)

G. Stephen Pearlman/Aston Magna Foundation for the Arts and Humanities, as follows:

- for permission to install a temporary banner over Railroad Street from May 15, 2017 to July 24, 2017. (Discussion/Vote)
- for Six (6) One Day Temporary Weekday Entertainment Licenses for June 17 and 24, July 1, 8, 15 and 22, 2017 from 6:00 pm - 9:00 pm at St. James Place, 352 Main Street. (Discussion/Vote)

- for Six (6) One Day Beer and Wine Liquor Licenses for June 17 and 24, July 1, 8, 15 and 22, 2017 from 6:00 pm - 9:00 pm at St. James Place, 352 Main Street. (Discussion/Vote)

H. Ellen House/Louisa Ellis/Jane Iredale for One Day Beer and Wine Liquor License for May 19, 2017 from 5:00 pm - 7:30 pm 294 Main Street. (Discussion/Vote)

I. Nicole Blume/Carr's Ciderhouse for a Farmer Winery License to sell Hard Cider at the Great Barrington Farmers' Market on Saturdays from May 13 to October 28, 2017 from 9:00 - 1:00 pm at 13 Church Street. (Discussion/Vote)

7. NEW BUSINESS:

A. Cellarbration, Inc., d/b/a Cellarbration, Joseph P. Smegal, Manager, 700 Main Street to pledge its All Alcoholic Package Store Liquor License to Big Y Foods, Inc. (Discussion/Vote)

B. SB - Appointment of member to the Board of Trustees for the Great Barrington Affordable Housing Trust. (Discussion/Vote)

C. SB – Designate members of the GB Affordable Housing Trust as Municipal Employees as per MGL Ch. 268, sec. 17. (Discussion/Vote)

D. SB - Windy Hill Farm Agricultural Preservation Restriction (APR).
- Notice/Announcement of the Commonwealth's proposed acquisition of an APR on a Portion of the property owned by Dennis Mareb and Judy Mareb, also known as "Windy Hill Farm". (Discussion/Vote)
- To reduce the notification period required by MGL Ch. 7C, sec. 37 from 120 days to 60 days. (Discussion/Vote)

8. CITIZEN SPEAK TIME:

9. SELECTBOARD'S TIME:

10. MEDIA TIME:

11. ADJOURNMENT:

12. Convene into EXECUTIVE SESSION – Town Manager's Conference Room

Motion: Move to meet in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) (2) (3) for the following purposes and not to Reconvene into Open Session:

A. To conduct Union Collective Bargaining Strategy (American Federation of State, County and Municipal Employees (DPW, Local #204); (Massachusetts Coalition of Police, Local #350); and (American Federation of State, County and Municipal Employees - Libraries, Local #204) 2017 – 2020 Contract Negotiations.

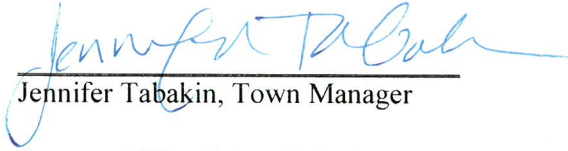
B. To conduct collective bargaining with AFSCME, specifically to hear AFSCME's grievance regarding the position of Head Groundskeeper; and

C. To discuss strategy with respect to collective bargaining, specifically to deliberate and determine a response to AFSCME's grievance regarding the position of Head Groundskeeper.

Second:

Roll Call Vote

NEXT SELECTBOARD'S MEETING: Monday, May 15, 2017, 7:00 P.M.


Jennifer Tabakin, Town Manager

Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.